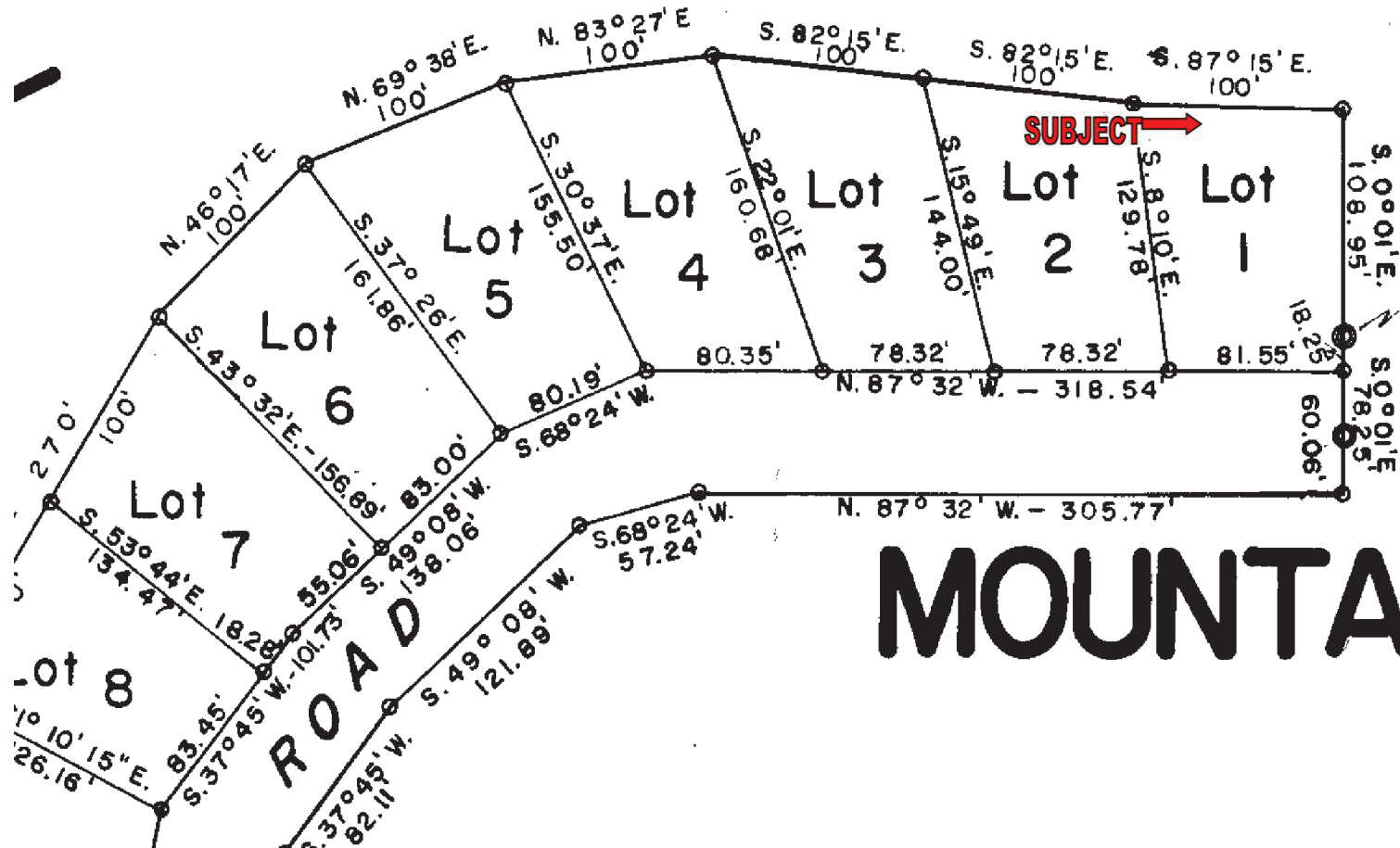


"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles

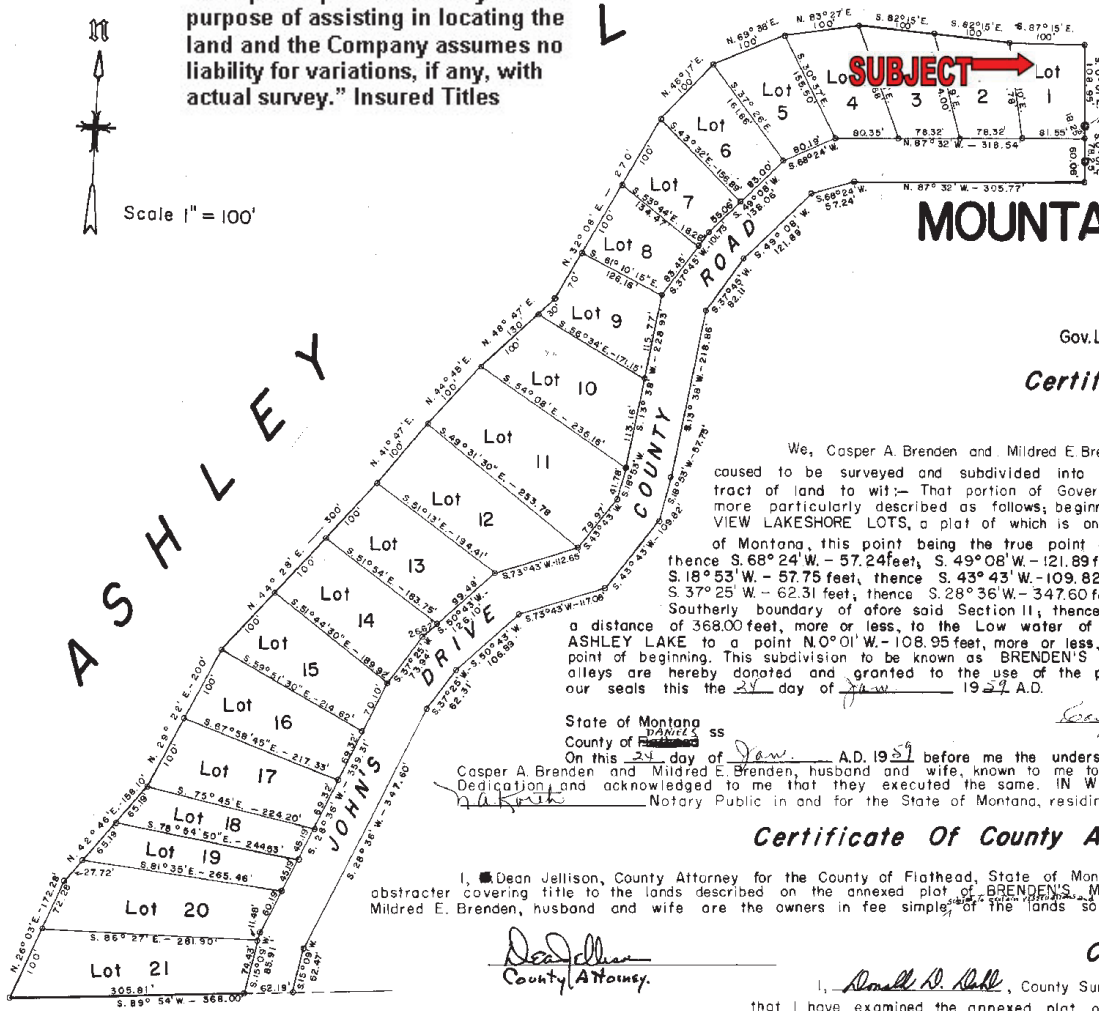


SOUTHWEST CORNER
LOT 10 OF FIRST
ADDITION TO MOUNTAIN
VIEW LAKESHORE LOTS

MOUNTAIN VIEW



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BRENDEN'S MOUNTAIN VIEW LAKESHORE LOTS

Gov. Lots 3-4, Section 11, Township 28 North, Range 24 West

Certificate Of Dedication

We, Casper A. Brenden and Mildred E. Brenden, husband and wife, State of Montana, do hereby certify that we have caused to be surveyed and subdivided into Lots, Blocks, Streets, and Alleys as shown on the annexed plat the following tract of land to wit: That portion of Government Lots 3 and 4 of Section 11, Township 28 North, Range 24 West of the M.P.M. more particularly described as follows; beginning at the Southwest Corner of Lot 10 of FIRST ADDITION TO MOUNTAIN VIEW LAKESHORE LOTS, a plat of which is on file at the office of the Clerk and Recorder of Flathead County, State of Montana, this point being the true point of beginning; thence S. 0° 01' E. - 78.25 feet, thence N. 87° 32' W. - 305.77 feet, thence S. 68° 24' W. - 57.24 feet, S. 49° 08' W. - 121.89 feet, thence S. 37° 45' W. - 82.11 feet, thence S. 13° 38' W. - 218.86 feet, thence S. 18° 53' W. - 57.75 feet, thence S. 43° 43' W. - 109.82 feet, thence S. 73° 43' W. - 117.08 feet, thence S. 50° 43' W. - 106.89 feet, thence S. 37° 25' W. - 62.31 feet, thence S. 28° 36' W. - 347.60 feet, thence S. 15° 09' W. - 62.47 feet to a point 300.00 feet Northerly from the Southerly boundary of afore said Section 11, thence S. 89° 54' W. and parallel to the Southerly boundary of afore said Section 11 a distance of 368.00 feet, more or less, to the Low water of ASHLEY LAKE, thence Northerly and Easterly along the Low water of ASHLEY LAKE to a point N. 0° 01' W. - 108.95 feet, more or less, from the point of beginning, thence S. 0° 01' E. - 108.95 feet, more or less, to the point of beginning. This subdivision to be known as BRENDEN'S MOUNTAIN VIEW LAKESHORE LOTS and the land included in the streets and alleys are hereby donated and granted to the use of the public forever. IN WITNESS WHEREOF we have set our hands and affixed our seals this 24 day of July 1959 A.D.

Casper A. Brenden Mildred E. Brenden

State of Montana
County of Flathead ss

On this 24 day of July A.D. 1959 before me the undersigned Notary Public in and for the State of Montana, personally appeared Casper A. Brenden and Mildred E. Brenden, husband and wife, known to me to be the persons whose names are subscribed to the foregoing Certificate of Dedication, and acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and affixed my Notarial Seal.

Notary Public Notary Public in and for the State of Montana, residing in Flathead, Montana. My commission expires Oct. 16 1960.

Certificate Of County Attorney

I, Dean Jellison, County Attorney for the County of Flathead, State of Montana do hereby certify that I have examined the certificate of a licensed abstractor covering title to the lands described on the annexed plat of BRENDEN'S MOUNTAIN VIEW LAKESHORE LOTS and certify that Casper A. Brenden and Mildred E. Brenden, husband and wife are the owners in fee simple of the lands so platted. Dated at Kalispell, Montana this 17 day of February 1962

Dean Jellison
County Attorney

Certificate Of County Surveyor

I, Donald D. Dahl, County Surveyor in and for the County of Flathead, State of Montana do hereby certify that I have examined the annexed plat of BRENDEN'S MOUNTAIN VIEW LAKESHORE LOTS and hereby approve the same. Dated at Kalispell, Montana this 17th day of February 1962

Donald D. Dahl

Certificate Of Survey

I, Donald D. Dahl, a registered Montana Land Surveyor, Registration No. 798-S, DO HEREBY CERTIFY that during the month of July 1958 I made a careful and accurate survey of the tract shown upon the annexed plat, that said plat was made in strict conformity to said survey and that the courses and distances are true and correct to the best of my information and belief, and that the corners of all lots and blocks were plainly marked on the ground, that said survey was made in strict conformity with Sections 11-601 to 11-616, Chapter 6 of Revised Code of Montana 1947

State of Montana
County of Flathead ss

Donald D. Dahl

Subscribed and sworn to before me, the undersigned, a Notary Public in and for the State of Montana this 17th day of February 1962 A.D. IN WITNESS WHEREOF I have set my hand and affixed my seal, Notary Public, residing in Kalispell, Montana. My commission expires July 12 1960

Certificate Of County Commissioners

Montana and I, Oscar E. Wenzel, Chairman of the board of County Commissioners of the County of Flathead, State of Montana, and Glenn E. Millhouse, Clerk of said board do hereby certify that at a meeting of said board held on the 13th day of Feb A.D. 1959 the annexed plat of Brenden's Mountain View Lakeshore Lots was examined and approved by said board of County Commissioners. Said board waives the requirement of a park in this subdivision as it is less than Twenty acres in area.

Oscar E. Wenzel
Chairman

Attest Glenn E. Millhouse
Clerk