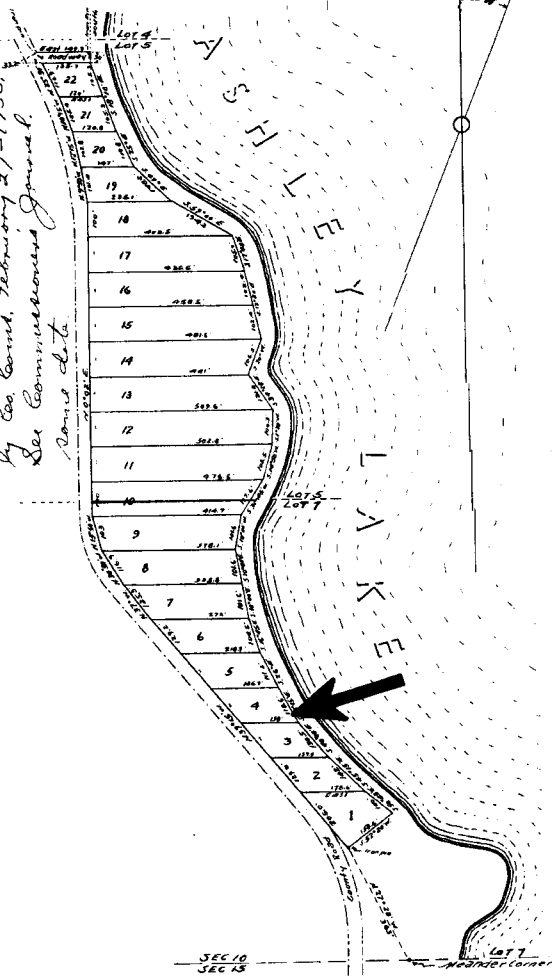


# PLAT OF KAROW'S ASHLEY LAKE SHORE TRACTS

SCALE: ONE INCH — 200 FEET

*All claims and law abandoned  
By Co. Comm. February 27-1950.  
See Commissioners Journal  
Page 47.*



## CERTIFICATE OF DEDICATION

We, Herman C. Karow, and Catherine E. Karow, husband and wife, of Flathead County, State of Montana, do hereby certify that we have caused to be surveyed and platted into lots or tracts as shown by the plat and certificate of survey hereto annexed. All the following tracts of land to wit: at that portion of Lots 5 and 7 of Section 10, Township 28 North, Range 24 West of the Montana Meridian, said tracts more particularly described as follows: Commencing at the Meander Corner on the west shore of Ashley Lake of which said corner is situated on the Section Line between Sections 10 and 15, the above said Township and Range; thence North 27° 28' west 333.0 feet to the point of beginning of the total area herein described; thence from said described point of beginning, running along the easterly right-of-way line of county road the following bearings and distances: north 39° 45' west 116.9 feet; thence north 37° 00' west 125.3 feet; thence north 30° 50' west 116.9 feet; thence north 13° 58' west 102.0 feet; thence north 0° 02' east 90.00 feet; thence north 9° 30' west 101.4 feet; thence north 12° 15' west 102.0 feet; thence north 18° 15' west 105.4 feet; thence north 25° 38' west 101.1 feet; thence leaving said easterly right-of-way line, running on a bearing of due east a distance of 149.9 feet to the meander-line of the west shore of Ashley Lake; thence south on said meander-line to a point situated north 52° 20' east of the point of beginning; thence south 52° 20' west a distance of 158.6 feet to the point of beginning, said described area consisting of 16.46 acres to be known and designated as KAROW'S ASHLEY LAKE SHORE TRACTS.

In witness whereof, we have hereunto set our hands and affixed our seals on this the 11. day of June, A.D. 1945.

*Herman C. Karow*  
Catherine E. Karow

State of Montana  
County of Flathead S.S.  
On this the 11 day of June A.D. 1945 before me *Nathalie Lejeune* a notary public in and for the State aforesaid personally appeared the persons whose signatures are subscribed to the foregoing certificate of dedication, and acknowledged to me that they executed the same.  
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

*Nathalie Lejeune*  
Notary Public

## CERTIFICATE OF SURVEY

NOTARY PUBLIC for the State of Montana  
Residing at Helena, Montana  
By Commission expires October 28, 1948

State of Montana  
County of Flathead S.S.  
I, W. E. Blaser, County Surveyor, in and for the County aforesaid do solemnly swear that during the month of July 1940, I made a careful and accurate survey of the tract of land included within the KAROW'S ASHLEY LAKE SHORE TRACTS as shown on the annexed plat; that said plat was made in strict conformity with said survey; that the dimensions of all tracts and roadways and the courses thereof as shown thereon are true and correct to the best of my information and belief; that I set stakes clearly marked at all corners of tracts, and iron pins at the intersections of the road-way as shown on the annexed plat; that said survey was made in strict accordance with sections 4980 to 4994 inclusive as amended, of the political code of the State of Montana.

*W. E. Blaser*  
County Surveyor

## CERTIFICATE OF COUNTY COMMISSIONERS

State of Montana  
County of Flathead S.S.  
We *Robert L. Stetson* Chairman of the Board of County Commissioners of Flathead County and *A. J. Shaw* Clerk of said Board do hereby certify that a meeting of said Board of County Commissioners held on the 9. day of June, A.D. 1945. The annexed plat of KAROW'S ASHLEY LAKE SHORE TRACTS was examined and approved by said Board of County Commissioners and that the road-way as shown on the annexed plat was declared to be a public highway; that said platted area consisting of less than 200 Acres it is hereby ordered that no park or playground be set aside or dedicated.

In witness whereof, we have hereunto set our hands and caused the seal of Flathead County, State of Montana, to be affixed on this 9. day of June, A.D. 1945.

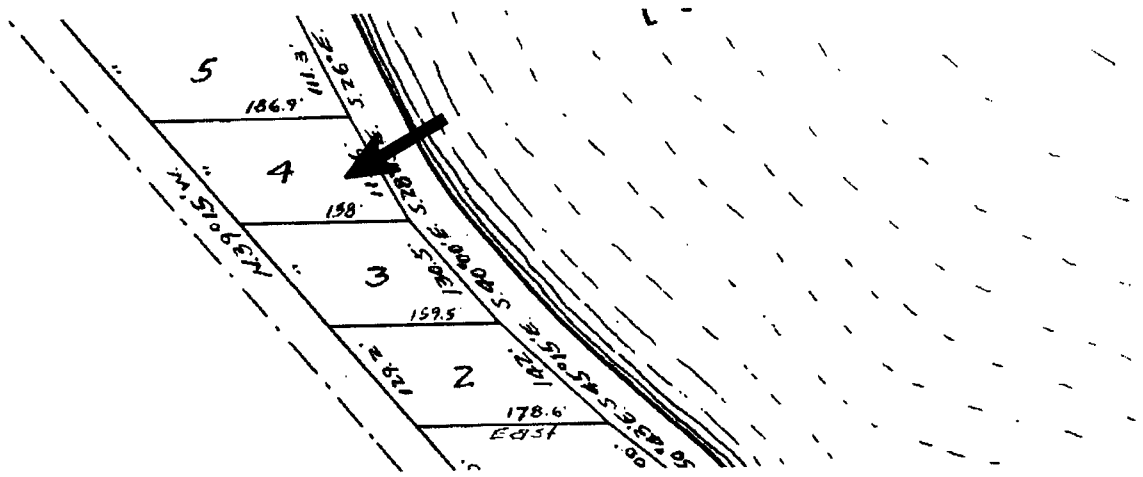
*Robert L. Stetson*  
Chairman  
*A. J. Shaw*  
Clerk

## CERTIFICATE OF COUNTY ATTORNEY

State of Montana  
County of Flathead S.S.  
I, *Ambrase G. Measure* County Attorney of Flathead County, do hereby certify that I have examined the abstract of title to the land described on the annexed plat of the KAROW'S ASHLEY LAKE SHORE TRACTS, and that Herman C. Karow whose signature is affixed to the above certificate of dedication is the owner in fee simple of said land so platted.

*Ambrase G. Measure*  
County Attorney  
Dated at Helena, Montana, this 17. day of June, A.D. 1945, at 9.00 A.M.

This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for encumbrances, if any, with actual survey. INSURED TITLES



This plat is provided solely for the  
 purpose of assisting in locating the land  
 of the Company as assumes no liability  
 for errors, if any, with actual survey.  
 RECORDED WITH 1188

L4-0981649

OK BY 11/21/07

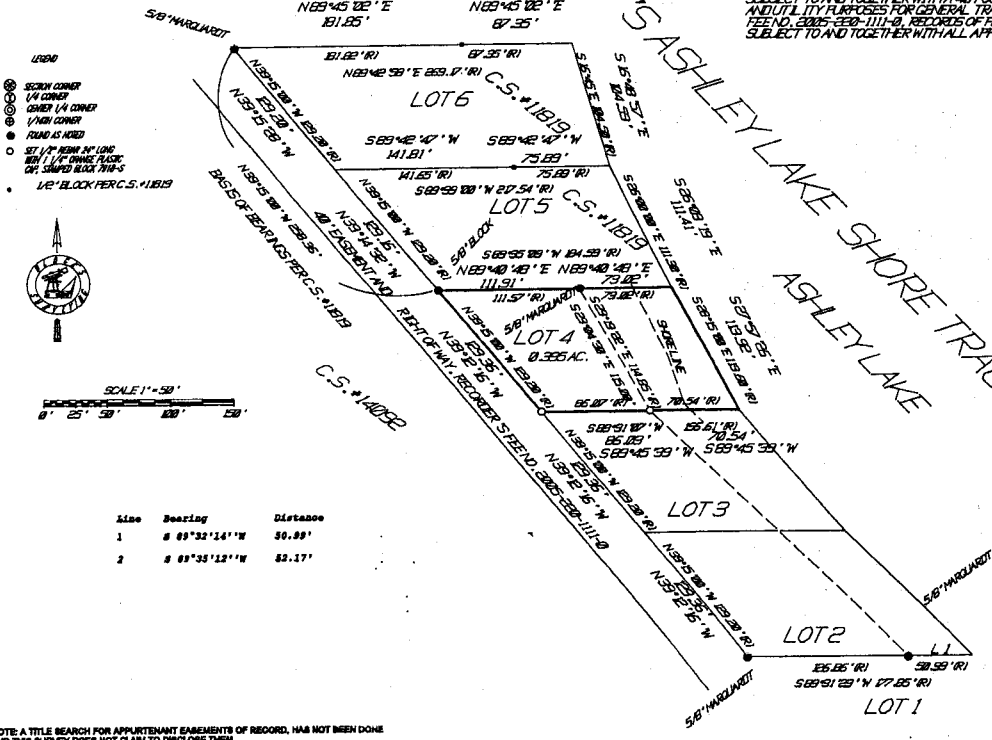
BY: BLOCK'S SURVEYING FIRM  
1223 KIENAS RD.  
KALISPELL, MT. 59901  
PH: & FAX (406) 755-3478  
ESTABLISHED 1987

# CERTIFICATE OF SURVEY

IN GOV'T LOT 7 OF SEC. 10 T.28 N., R.24 W., P.M.M., FLATHEAD COUNTY

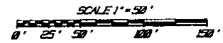
DATE: OCT. 2007  
PURPOSE: RETRACEMENT

FOR: MARC A. & HOLLY D. BOLLING  
OWNER: B & J INC.



LOT 4 OF KARON'S ASHLEYLAKE SHORE TRACTS, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDS OF FLATHEAD COUNTY, MONTANA AND CONTAINING 0.555 ACRES OF LAND MORE OR LESS, SUBJECT TO AND TOGETHER WITH A 40 FOOT EASEMENT AND RIGHT OF WAY FOR ROAD AND UTILITY PURPOSES FOR GENERAL TRAVEL AND ACCESS, EASEMENT UNDER RECORDER'S FILE NO. 2005-280-1111-8, RECORDS OF FLATHEAD COUNTY, MONTANA, SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

- LEGEND
- SECOND CORNER
  - 1/4 CORNER
  - CENTER 1/4 CORNER
  - 1/8th CORNER
  - FOUND AS NOTED
  - SET 1/4" NEWM NY LONG WITH 1/4" COPPER PLATE OR STAMPED BLACK 7/16-S
  - 1/2" BLOCK PER C.S. #1819



Line	Bearing	Distance
1	S 89°32'14" W	50.89'
2	S 89°35'12" W	82.17'

NOTE: A TITLE SEARCH FOR APPURTENANT EASEMENTS OF RECORD, HAS NOT BEEN DONE AND THIS SURVEY DOES NOT CLAIM TO DISCLOSE THEM.

*Certificate of Survey*  
*Paula Robinson*  
 Registration No. 7918-S  
 Approved 11/20/07  
 Examining Land Surveyor  
 State of Montana

James H. Burton  
 Registration No. 5428-S  
 State of Montana

County of Flathead  
 Filed on the 21<sup>st</sup> Day of Nov.  
 2007 A.D. at 2:00 o'clock P.M.  
 Clerk and Recorder  
 Paula Robinson  
 Deputy Planning  
 Instrument Record No. 20070035509  
 Paid 5.50

Sheet 1 of 1 Sheet  
 CERTIFICATE OF SURVEY NO.  
 18136  
 20070035509 Fees: \$5.50 by JL  
 by BLOCK  
 Date 11/21/2007 Time 12:08 PM  
 Paula Robinson, Flathead County Montana

This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual surveyed INSURED TITLES